

# Local 344

UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES  
OF THE PLUMBING AND PIPE FITTING INDUSTRY

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March 2023

To All Members of Plumbers and Pipefitters Local 344

Dear Brothers and Sisters,

## Member Deaths

Brother, **Robert D. Murnan**, Membership Number 813591, died 2/13/2023. He was a Life Member Journeyman Plumber.

## All Retiree Luncheon March 22<sup>rd</sup>

Plumbers & Pipefitters Local 344 is going to have an all-Retiree luncheon on Wednesday, March 22<sup>rd</sup> from 11am – 1pm at the Meeting Hall. Lunch will be served at 11:30am. Every one of our retirees are encouraged to come and enjoy a lunch along with great fellowship with your Union brothers and sisters.

## Health & Welfare

**Free Clinics:** All active and pre-65 retirees on the H&W Plan have preferred access to all of the Your Health and Wellness and Just Kids Pediatrics locations at no out-of-pocket costs. These locations are eager to serve our members and family as a Primary Care physician and can provide comprehensive, personalized medical care. The clinic locations and services they offer can be found on their website at [yourdealthok/local344.com](http://yourdealthok/local344.com) or [justkidsped.com](http://justkidsped.com). You can also access thru website by going to [pp344.com](http://pp344.com) and under "links" or call the VIP number for Local 344 at 405-920-6100 to make an appointment today.

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*"Unionism has helped to give to everyone who toils the position of dignity which is his due"*

### **Change in April's Scheduled Membership Meeting**

Due to an election being held at the Hall on Tuesday, April 4<sup>th</sup>, the membership meeting will be **one day earlier on Monday, April 3<sup>rd</sup> at 7:00pm.**

### **OKC Memorial Marathon "Run to Remember"**

Local 344 will be a proud sponsor this year on April 30<sup>th</sup>. If any members or their family member would like to participate as a runner, please call Larry at the Hall (405)-682-4573 for more information.

### **Save The Date - Golf Tournament May 20<sup>th</sup>**

This year's 17<sup>th</sup> Annual Golf Tournament will be at the Winter Creek Golf & Country Club in Blanchard on May 20<sup>th</sup>. More information will be mailed out in April with details and registration forms.

You can always access our previous newsletters at [pp344.com](http://pp344.com)

Fraternally,



Gary Cartwright  
Business Manager